

## PARKS KNOWLTON LLC

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## FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Mail Stop AMENDMENT	J. Petry Herndon
COMPANY:	DATE:
USPTO	June 5, 2006
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
571 273 8300	15
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
	C03-0027-000
RE:	YOUR REFERENCE NUMBER:

☐ URGENT    ☐ FOR REVIEW    ☐ PLEASE COMMENT    ☐ PLEASE REPLY    ☐ PLEASE RECYCLE

## NOTES/COMMENTS:

Application No.: 10/800,297  
Filed: March 11, 2004  
Inventor: Jabbar  
Title: Switch-Based C/I Measurement

Attached hereto are the following:

1. Amendment Transmittal Letter
2. Amendment and Response to Office Action

1117 PERIMETER CENTER WEST, SUITE W307  
ATLANTA, GEORGIA 30338  
(678) 325 6601

## PATENTS

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: **Jabbary**Application No.: **10/800,297**Filed: **March 11, 2004**For: **SWITCH-BASED C/I MEASUREMENT**

Art Unit: 2688

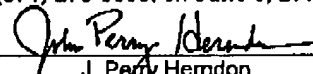
Examiner: CongVan Tran

**RECEIVED**  
**CENTRAL FAX CENTER****JUN 05 2006**Mail Stop **AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Attorney Docket No.: C03-0027-000

**CERTIFICATE OF TRANSMISSION**


I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office in accordance with 3 C.F.R. § 1.6(d), to Fax No. (571) 273-8300, on June 5, 2006.

J. Perry Herndon  
No. 54,706**AMENDMENT TRANSMITTAL LETTER**

Sir:

Transmittal herewith is/are the following in the above-identified application:

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Response to Office Action  | <input type="checkbox"/> Petition to Extend Time  |
| <input type="checkbox"/> Fee as calculated below               | <input type="checkbox"/> Supplemental Declaration |
| <input checked="" type="checkbox"/> No Additional Fee Required | <input type="checkbox"/> Terminal Disclaimer      |
| <input type="checkbox"/> Corrected Drawings                    | <input type="checkbox"/> Other _____              |

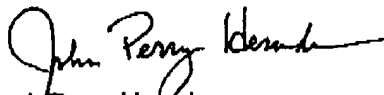
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	22	22	0	X \$50.00	\$0.00
Independent Claims	4	4	0	X \$200.00	\$0.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim				+ \$360.00	\$0.00
RCE					\$0.00
<input type="checkbox"/> Reduction by 1/2 for filing by SMALL ENTITY (Note 37 C.F.R. \$1.9, \$1.27, \$1.28) -					- \$0.00
TOTAL FEE DUE					\$0.00

**Application No.: 10/800,297**  
**Filed: March 11, 2004**  
**AMENDMENT TRANSMITTAL LETTER**

**Payment:**

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ for the fees designated above.  
(Form PTO-2038 enclosed). **WARNING:** Information on this form may become public.  
Credit card information should not be included on this form. Provide credit card  
information and authorization on PTO-2038.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 50-3447 in  
the amount of \$\_\_\_\_\_ to cover the above-listed additional fees. A duplicate copy  
of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the  
Commissioner is authorized to charge or credit our Deposit Account No. 50-3447  
as required to correct the error.

Respectfully submitted,



J. Perry Herndon  
Registration No. 54,706  
Attorney for Applicant

Dated: June 5, 2006  
PARKS KNOWLTON LLC  
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Attorney Docket No.: C03-0027-000

JUN 05 2006

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: **Jabbary**

Serial No. **10/800,297**

Filed: **March 11, 2004**

For: **SWITCH-BASED C/I  
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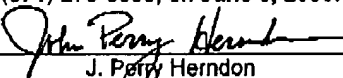
Examiner: Tran, Congvan

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Attorney Docket No.: C03-0027

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transmitted by facsimile to the Patent and Trademark  
Office in accordance with 3 C.F.R. § 1.6(d), Fax No.  
(571) 273-8300, on **June 5, 2006**.

  
J. Perry Herndon  
Reg. No. 54,706

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

Sir:

In response to the Office Action mailed March 3, 2006, please reconsider the  
above-referenced application in view of the remarks presented herein and detailed below:

***Listing of the Claims.....Page 2***

***Remarks.....Page 7***